



**ATTENDANCE PROCEDURES:**

Parents/guardians must notify the Attendance Office within 72 hours to clear a student's absence. All absences, early releases, and appointments must be reported using the [Google Form](#).

Please note that the form must be submitted using the parent/guardian email address registered in Aeries (parents will get a confirmation email).

Students are not permitted to submit the form **UNLESS** they are 18 years old.

You may contact our attendance clerk by email for any questions:

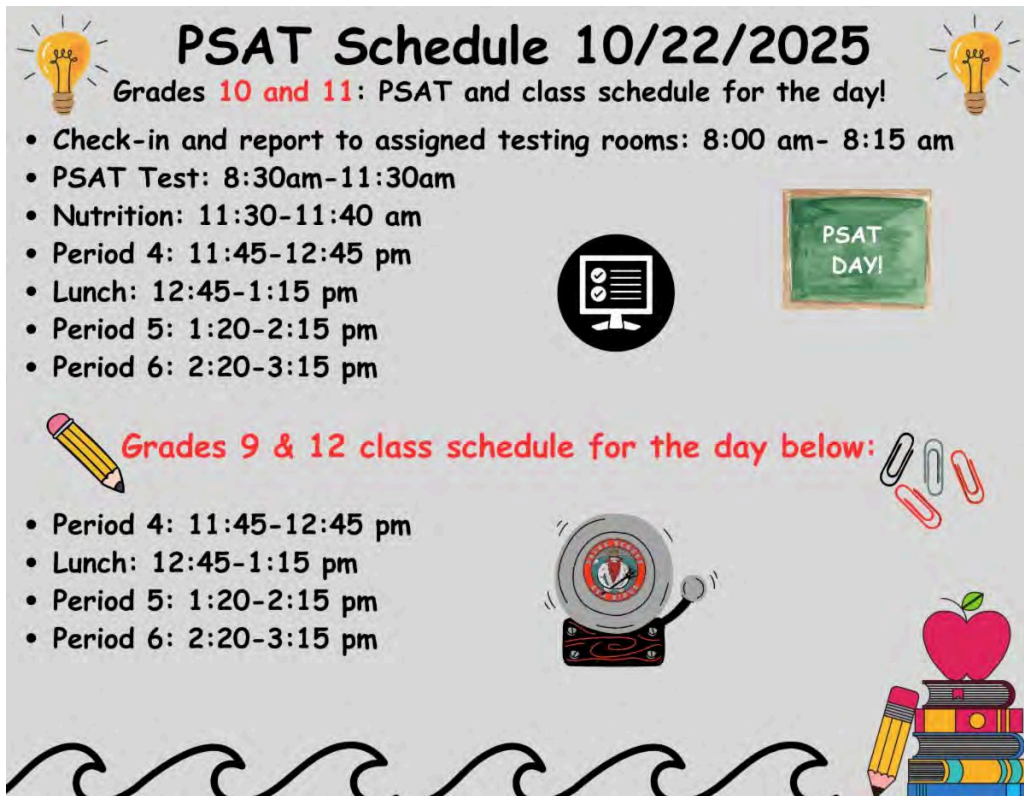
Lisa Kastelan: [kastelan@pvpusd.net](mailto:kastelan@pvpusd.net)

The A/B Calendar can be found on the PVHS website in case of any discrepancies.

Please click on the link here: [A/B Cal & Bells](#)

**Daily Bulletin:**  
**Wednesday, October 22nd, 2025**  
**PSAT & ADJ: B Day**

**10th/11th School Starts at 8:30**  
**9th and 12th School Starts at 11:45**



**PSAT Schedule 10/22/2025**  
Grades **10 and 11**: PSAT and class schedule for the day!

- Check-in and report to assigned testing rooms: 8:00 am- 8:15 am
- PSAT Test: 8:30am-11:30am
- Nutrition: 11:30-11:40 am
- Period 4: 11:45-12:45 pm
- Lunch: 12:45-1:15 pm
- Period 5: 1:20-2:15 pm
- Period 6: 2:20-3:15 pm



 **Grades 9 & 12 class schedule for the day below:**

- Period 4: 11:45-12:45 pm
- Lunch: 12:45-1:15 pm
- Period 5: 1:20-2:15 pm
- Period 6: 2:20-3:15 pm



Please find your testing locations posted on the Main Hallways. Sophomores' lists are between the 200/300 wings on the black bulletin board.



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Participate in the library's annual mini-pumpkin decorating challenge! Enter under one of 5 categories. All entries due Monday morning, October 27. Come to the library for details or to

sign up. We can't wait to see what you come up with! Sign up today! (No carving, No punctures, No full-sized pumpkins).

SIGN-UP  
ONLINE  
OR IN THE  
LIBRARY

WIN  
BRAGGING  
RIGHTS &  
SMALL  
PRIZES!

**MINI-PUMPKIN  
DECORATING CHALLENGE**



**5 Categories:** Characters/books, Scary, Pretty, OVER-the-TOP, & PVHS/Red Tide.

**Decorate a mini pumpkin & bring it to the library to display Monday, Oct 27.**



*Work on your pumpkin  
at home or use  
materials in the library.*

**[bit.ly/PVminipumpkinsignup](http://bit.ly/PVminipumpkinsignup)**





# MINI-PUMPKIN DECORATING CHALLENGE!

DECORATE a MINI PUMPKIN  
& bring it to the library to display!

Pumpkins Due: **Mon, Oct. 27**

Voting: Tue, Oct. 28-30

Winners Announced: Oct. 31



[bit.ly/PVminipumpkinsignup](https://bit.ly/PVminipumpkinsignup)

# Silent

# "BOOK CLUB" EVENT

**Fri, Oct 24 @LUNCH**

in the LIBRARY

*Take time to read!  
You choose the book!*



Library  to all other business but silent reading

## JOIN US!



## **CAPITOL CONVOY 2026**

### **Information Meeting**

**Wednesday, Oct 29**

**Session 1 8:30am**

**Session 2 9:30am**

**Kings Corner, Room 304**

Learn about this unique advocacy program offering PVHS students an opportunity to visit the California State Capitol in Sacramento and meet with legislators and advocate for our schools and community.

#### **Questions?**

Contact your PTSA Legislation Representatives:

**Ms. Gayley Louie:** [pvpCouncil7thvp@gmail.com](mailto:pvpCouncil7thvp@gmail.com)

**Ms. Julie Hickman:** [jjhickman3@gmail.com](mailto:jjhickman3@gmail.com)

**or Associate Principal, Mr. Kirk Takeyama,** [takeyamak@pvpusd.net](mailto:takeyamak@pvpusd.net)

*Sponsored by the Palos Verdes Peninsula Council of PTAs*

**The meeting below will be in the**  
**GYM not the MPR**



Please attend a **mandatory PARENTS MEETING**  
Hosted by Head Coach Dan Rho

**WEDNESDAY, OCTOBER 29TH**

**7:00PM**

**IN THE MPR**

IMPORTANT TIME SENSITIVE INFORMATION WILL BE SHARED





### **Join the PVPUSD Kids' Corner Team**

Are you looking for part-time work

(15–25 hours per week)

in a rewarding and fun environment?

Do you enjoy working with elementary-aged children?

We're hiring Kids' Corner Assistants to support our after-school programs.

- Starting pay: \$18.88 per hour
- Hours: 15–25 hours per week
- Benefits: Employees working 20+ hours per week are eligible for benefits, including PERS retirement

**View Job Posting [here](#) to apply**



Palos Verdes Peninsula Unified School District

Looking for a part time job?  
Do you want to work with kids?  
Did you go to Kids' Corner in elementary school?

**WORK AT PVPUSD!  
KIDS' CORNER ASSISTANT I**



**WORK WITH CHILDREN IN THE  
AFTER SCHOOL CARE PROGRAM!**

**\$18.88 per hour / Monday - Friday**

Under general supervision, will assist in supervising students during the after school program. Will provide assistance to TK -5<sup>th</sup> grade students with elementary homework assignments, keep children engaged in play and art, and perform related work as required. Must be at least 17 years old. Flexible scheduling available. Most afternoon shifts start at:  
12:45pm (Mondays) and 1:45pm (Tuesday - Friday). Some shifts needed until 6:30pm.

**HAVE QUESTIONS?**

**CALL: 310.541.7626**

**[WWW.PVPUSD.NET/PVKIDS](http://WWW.PVPUSD.NET/PVKIDS)**

**APPLY ONLINE**



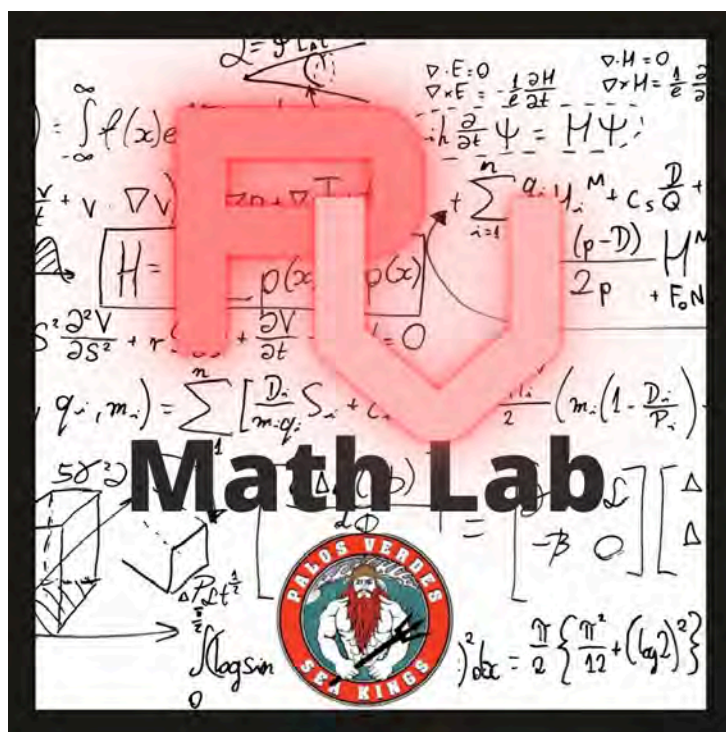
**COUNSELING  
Department**



# Need help with your college applications?

Join us for College Application Support during lunch  
in **Room 100** (across from Counseling Office)  
every **Wednesday & Thursday, Oct. 1 – Nov. 13**.  
Stop by and get help with your college application and  
essays!

**\*\*Please bring a personal device (e.g. Laptop) to access  
your application/documents.\*\***



## Math Lab:

Students - Do you need extra help in Alg 1, Geom, Alg 2, or Pre Calc? Come to Math Lab on **Mondays and Tuesdays at lunch in Room 407** to get free peer tutoring in math! Students in regular math classes receive extra credit for attendance at Math Lab! Don't miss out on this great opportunity to get your questions answered and feel more confident in your math class! Math Lab runs every **Monday and Tuesday at lunch in the Fall Semester, starting September 22!**

**If you have any questions, please see your School Counselor.**

## Spanish Lab:

Are you in Spanish 1 or 2 and feel like you could use some extra help? Spanish Lab is the answer! Spanish Lab meets **every Thursday at lunch in room 412**.

Get peer tutor help from AP Spanish students and receive extra credit for attendance! **Spanish Lab runs weekly on Thursdays in room 412 or the Fall Semester, starting September 25.**

**If you have any questions, please contact your School Counselor.**



## 2025-2026 Counseling Office Directory

D.J. Hill, Associate Principal  
[Hilld@pvpusd.net](mailto:Hilld@pvpusd.net)  
 310-378-8471 x43204

| Student Last Name | Counselor      | Ext   | E-mail                                                       |
|-------------------|----------------|-------|--------------------------------------------------------------|
| A-C               | Kim Gill       | 43246 | <a href="mailto:gillfk@pvpusd.net">gillfk@pvpusd.net</a>     |
| D-H               | Annie Kim      | 43217 | <a href="mailto:kima@pvpusd.net">kima@pvpusd.net</a>         |
| I-Mc              | Kristen Nelson | 43293 | <a href="mailto:nelsonk@pvpusd.net">nelsonk@pvpusd.net</a>   |
| Me-R              | Amanda Smith   | 43218 | <a href="mailto:smitha@pvpusd.net">smitha@pvpusd.net</a>     |
| S-Z               | Heidi Shulman  | 43220 | <a href="mailto:shulmanh@pvpusd.net">shulmanh@pvpusd.net</a> |

| Counseling Office                                       | Ext   | E-mail                                                           |
|---------------------------------------------------------|-------|------------------------------------------------------------------|
| Geraldine Machi<br>Counseling Administrative Assistant  | 43238 | <a href="mailto:machi@pvpusd.net">machi@pvpusd.net</a>           |
| Karen Mills<br>Registrar                                | 43208 | <a href="mailto:millsk@pvpusd.net">millsk@pvpusd.net</a>         |
| Andrea Webster<br>SPED Clerk                            | 4320  | <a href="mailto:websterr@pvpusd.net">websterr@pvpusd.net</a>     |
| School Psychologist                                     | Ext   | E-mail                                                           |
| Tommy Nunan                                             | 43215 | <a href="mailto:nunant@pvpusd.net">nunant@pvpusd.net</a>         |
| Elizabeth Avile                                         | 43216 | <a href="mailto:avilese@pvpusd.net">avilese@pvpusd.net</a>       |
| Rachel Rule<br>Special Education TOSA                   | 43214 | <a href="mailto:ruler@pvpusd.net">ruler@pvpusd.net</a>           |
| SAGE Therapists                                         | Ext   | E-mail                                                           |
| Ms. Allison Hardesty                                    | 43216 | <a href="mailto:hardestya@pvpusd.net">hardestya@pvpusd.net</a>   |
| Ms. Francesca Kagy-Lauro                                | 43213 | <a href="mailto:kagylaurof@pvpusd.net">kagylaurof@pvpusd.net</a> |
| College and Career Center                               | Ext   | E-mail                                                           |
| Joanne Lewis<br>CCC Director                            | 43618 | <a href="mailto:lewisja@pvpusd.net">lewisja@pvpusd.net</a>       |
| Teresa Hoffman<br>Scholarships & Financial Aid Director | 43347 | <a href="mailto:hoffmant@pvpusd.net">hoffmant@pvpusd.net</a>     |
| LAHC                                                    | Ext   | E-mail                                                           |
| Monica Hamilton                                         | 43218 | <a href="mailto:hamiltonm@pvpusd.net">hamiltonm@pvpusd.net</a>   |



**COLLEGE & CAREER CENTER**

## **THIS WEEK IS COLLEGE WEEK! OCTOBER 20 - 24, 2025**

### **WEDNESDAY, OCTOBER 22**

#### **COLLEGE TESTING DAY FOR SOPHOMORES & JUNIORS**

*Details for all grade levels for college testing day to follow in separate emails. Wednesday will follow an Adjusted B Day schedule after morning testing for Sophomores and Juniors. Details will follow via email and be posted on our website.*

### **THURSDAY, OCTOBER 23**

#### **COLLEGE VISITS**

- University of Oregon – 10/23 @ 9:45 am
- Tufts University – 10/23 @ 10:45 am
- University of Miami – 10/23 @ 12:00 pm

### **FRIDAY, OCTOBER 24**

**CLASS OF 2026 - THE CCC IS OPEN BETWEEN 10AM - 3PM FOR DROP IN APPLICATION ASSISTANCE. FROM ESSAY READING TO QUESTIONS ABOUT MAJORS OR ED/EA - NO QUESTION TO BIG OR TOO SMALL... GO SEA KINGS!**



### **You are invited to a one-of-a-kind event: the West Point Leadership & Character Conference!**

*This is not your typical admissions presentation. It's an exclusive, hands-on experience where students will step into the world of leadership, service, and character development — just like a West Point Cadet.*

For one day only, the U.S. Military Academy is bringing the West Point experience to our community. Students will meet and learn directly from Cadets, Army leaders, and even a Medal of Honor recipient. You'll participate in leadership challenges, breakout sessions, and live military demonstrations that will change the way they think about teamwork, courage, and their own potential.

This event is designed for high school students who want to push themselves further — future leaders ready to serve, learn, and grow. This is your chance to be a cadet for a day! Parents are welcome to attend the opening ceremony to hear from current Army



families about what it's like to support a child through this journey. Each student may bring one guest (+1) aged 12-18 (Friend or Sibling!).

**Space is limited, but a waiting list will open once capacity is reached. If you've ever wondered what leadership at the highest level looks like — this is your chance to find out.**

**Event Details:**

**Date:** Sunday, November 9, 2025

**Time:** 10:00 AM

**Please arrive at 9:30am.**

**Location:**

**Patriotic Hall**

**1816 S Figueroa St**

**Los Angeles, CA 90015-3422**

**[REGISTER HERE!](#)**

**What You'll Experience:**

- Leadership lessons and teamwork challenges led by West Point Cadets, followed by steps on Admission into the Academy.
- Motivational talks from Army leaders and a Medal of Honor recipient.
- Outdoor military and STEM exhibits with vehicles, technology, and demonstrations.
- Insider insights into West Point, ROTC, and the path to becoming a leader of character.

**Additional OUTSIDE OPPORTUNITIES**

**LOS SERENOS DE POINT VICENTE JUNIOR DOCENTS PROGRAM** is open to local high school students. The program is designed to complement the existing educational and support activities including museum tours, hikes support, whale wagon duty and special event participation. If you are interested in becoming a Junior Docent, learn more about the program and how to apply **HERE**. **Applications are accepted until December 31.**

**SCIENCE & ENGINEERING APPRENTICESHIP PROGRAM (SEAP)**

***NOW OPEN FOR APPLICATIONS! Closes 11:59pm on November 1st, 2025.***

**The Science and Engineering Apprenticeship Program (SEAP)** provides an opportunity for high school students to participate in research at a **Department of Navy (DoN) laboratory.**

**ELIGIBILITY:**

- Rising 10th through 12th graders
- 16 years of age by the internship start date
- U.S. citizenship; some participating laboratories will consider permanent residents
- Career and research interests

**Please learn more about this amazing opportunity [HERE](#)**

**LOCAL SCHOLARSHIP OPPORTUNITIES and DEADLINES**

To view current local scholarships available for our SENIORS, please click **[HERE](#)**. Then select the Link for SCHOLARSHIP OPPORTUNITIES & DEADLINES. Seniors may also view these local scholarships on Maia Learning. Once logged in, select Financial Plan on the left margin. Then click on Local Scholarships on the top of the page to see the local scholarships currently available and to apply.



The PTSA invites you to join us after the October 28 meeting to make fall succulent pumpkin floral arrangements! The workshop will commence at approximately 10:30 am. To participate, please sign up using the link below:

**Succulent Pumpkin Workshop Sign Up Link:**[PVHS PTSA Community Engagement Workshop - Succulent Pumpkin Floral Arrangements](#)

# PVHS PTSA MEETINGS

## Meeting Topics & Activities

2025-26

All Meetings to occur at 9 am in the PVHS MPR

**September 30, 2025**

### **Celebrating our District & PVHS!**

#### **Guest Speaker:**

Dr. Devin Serrano, PVPUSD Superintendent  
**District & PVHS Academic Highlights**  
**Athletic Program Overview**  
**Student Involvement on Campus**  
Student Clubs, MUN, Mock Trial, PVIT,  
Capitol Convoy, Debate Team and more!

**February 24, 2026**

### **Leadership & Activities @ PVHS**

ASB  
Red Tide  
Be the Change  
Live from 205  
PV Board Member Student Council

**October 28, 2025**

### **Drug Awareness & Safety @ PVHS**

#### **Guest Speakers:**

Michael Keuler, Drug Enforcement Agent  
PVE Police Department  
PVHS Security Staff

**March 24, 2026**

### **College Readiness @ PVHS**

**PVHS Musical Drama Performance**  
College & Career Center Updates  
Student Scholarship Information  
College Readiness Next Steps

**November 18, 2025**

### **Student Balance & Mental Health**

#### **Guest Speakers:**

Kathi Colli, Sage Therapy  
Sage Counseling Services at PVHS

**April 28, 2026**

### **Engineering & Research @ PVHS**

PVIT & Robotics Teams  
Science Pathways & Course Offerings  
Science Research  
AP Research & Capstone  
PVHS Library Services & Research

**January 27, 2026**

### **Academic Counseling & Dual Enrollment @ PVHS**

Student Course Scheduling  
Student Academic Pathways  
AP vs. Honors vs. Dual Enrollment  
**Dual Enrollment Opportunities:**  
SCROC & Harbor Community College

### **Can't Make It?**

### **Participate Virtually**

[https://us02web.zoom.us/j/88620741188?](https://us02web.zoom.us/j/88620741188?pwd=SBjnWmA6A2OdTdmMpq6iFbCHNBDTmO.1)  
[pwd=SBjnWmA6A2OdTdmMpq6iFbCHNBDTmO.1](https://us02web.zoom.us/j/88620741188?pwd=SBjnWmA6A2OdTdmMpq6iFbCHNBDTmO.1)

*All are Welcome to  
Participate & Learn!*

**ARE YOU READY FOR IT?**



*We Are Sea King  
Family!*  
pvhs ptsa



**GOT SPIRIT?  
WE WANT TO SEE IT!**

**KNIT V-NECK:**



**NEW: ¼ ZIP LIGHTWEIGHT KNIT**



*Purchase Here*



*Get them while they're hot!*

Wear your specialty, one-of-a-kind Newport Knits sweater to ALL of PVHS sporting events this year! Limited sizes and inventory available! Sweaters available in:

- Black V-Neck
- Black Crew Neck
- Black ¼ Zip Lightweight Knit
- White V-Neck

**Newport Knits**  
EST. 1982

**PVHS SPIRIT WEAR**  
2025-2026




**PURCHASE HERE**



**PVHS**  
**PV**

**PVHS Spirit Wear Purchase**  
Link: [www.memberplanet.com/s/pvhigh/25-26spirit wear](http://www.memberplanet.com/s/pvhigh/25-26spirit%20wear)



Click [HERE](#) to join the Booster Club.





PENINSULA  
EDUCATION  
FOUNDATION

**Elevating Education  
Together**

**PVPEF.ORG**



**YOUR SUPPORT MAKES IT POSSIBLE FOR OUR  
CHILDREN TO RECEIVE AN EXCELLENT EDUCATION!**

California ranks among the lowest in the nation in public school funding. With the passage of Prop. 13 in 1978, the funding methods for education in California were turned upside down. Now, after all this time, our public schools remain underfunded.

**Your donation to PEF funds critical programs, staff and teachers that strengthen the academic journey of all PV High students:**

COUNSELORS  
STEM PROGRAMS  
TEACHER GRANTS  
COLLEGE AND CAREER CENTER STAFF  
HIGH SCHOOL SCIENCE & ENGINEERING FAIR  
AND MORE!

**Our goal is 100% family participation.  
Please donate at whatever level is possible for you.  
Every donation makes a difference!**



## ACEING AUTISM PALOS VERDES

# VOLUNTEERS NEEDED

### How You Make A Difference

- Provide one on one support to athletes
- Encourage & engage athletes' social skills
- Build a safe, reliable environment for athletes
- Teach tennis skills
- Training is provided!  
No tennis experience required.**

We offer weekly tennis clinics for **children & teens with autism**. Volunteers are paired up with a participant, hopefully for the duration of the session and beyond!



**Step 1: Click or scan to register and join our Palos Verdes, CA Group**



**Step 2: Click or scan to sign up & share the dates you will attend as a volunteer**

ACEing Autism is not related to, sponsored by, or endorsed by the Palos Verdes Peninsula Unified School District.



**Location:** Palos Verdes Tennis Club  
**Fall Session:** Sundays 3:00-4:00 pm  
September 28, October 5, 12, 19, 26, November 2  
**Contact:** [palosverdes@aceingautism.org](mailto:palosverdes@aceingautism.org)





Class of 2026  
Point Vicente Senior Class Photo!



Join us for our PVHS Yearbook  
group photo  
Saturday, October 25th  
10 AM in the Sponge Box



West Basin Municipal Water District

# Water Harvest

Free Family  
Event!

Water Education • Tours • Prizes • Games • Kids Costume Contest

Saturday,  
**October 25, 2025**

10:00AM – 2:00PM



Located Outside / Free On-Site Parking

Edward C. Little Water Recycling Facility  
1935 South Hughes Way  
El Segundo, CA 90245



@westbasin  
#waterharvest2025



[WestBasinCA.gov/water-harvest](https://WestBasinCA.gov/water-harvest)



Tommy  
Faavae  
Division I

Gloria D.  
Gray  
Division II

Desi  
Alvarez  
Division III

Scott  
Houston  
Division IV

Donald L.  
Dear  
Division V

West Basin Municipal Water District is not related to, sponsored by, or endorsed by the Peace Valley Peninsula Unified School District.

© 10/2024/11/2025

West Basin Municipal Water District

# Water Harvest

Un Evento  
Familiar Gratuito

Educación Sobre El Agua • Excursiones • Juegos  
Premios • Concurso De Disfraces Para Niños

Sábado,  
**25 de Octubre de 2025**

10:00AM - 2:00PM



Ubicado Afuera  
Estacionamiento Gratuito en el Lugar

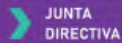
Edward C. Little Water Recycling Facility  
1935 South Hughes Way  
El Segundo, CA 90245



@westbasin  
#waterharvest2025



[WestBasinCA.gov/water-harvest](https://WestBasinCA.gov/water-harvest)



Tommy  
Faavae  
División I

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Houston  
División IV

Donald L.  
Dear  
División V

El Distrito Municipal de Agua de West Basin no está relacionado con, patrocinado por, ni respaldado por el Distrito Escolar Unificado de la Paredón de Palos Verdes.

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**CALIFORNIA DEPARTMENT  
OF EDUCATION**

1430 N STREET, SACRAMENTO, CA 95814-5901 • 916-319-0800 • [WWW.CDE.CA.GOV](http://WWW.CDE.CA.GOV)

**TONY THURMOND**  
STATE SUPERINTENDENT OF  
PUBLIC INSTRUCTION

August 22, 2025

Dear County and District Superintendents, Charter School Administrators, High School Principals, Counselors, and Scholarship Coordinators:

**2026 United States Senate Youth Program**

I am pleased to announce the 2026 United States Senate Youth Program (USSYP).

All public and private high schools in the state are invited to nominate up to two outstanding juniors or seniors who are interested in pursuing careers in public service to participate in this educational program coordinated by the California Department of Education (CDE).

Two student delegates from each state will be selected to attend this unique educational experience. The 64th Annual Washington Week is scheduled to be held in Washington, D.C., on March 7–14, 2026. Student delegates will participate in a comprehensive, interactive leadership program, and each will receive a \$10,000 college scholarship.

To apply, students must be nominated by their high school principal and currently be serving in an elected or appointed leadership capacity in a student government, civic, or educational organization for the entire 2025–26 school year. In addition, nominated students must be U.S. citizens or permanent legal residents, be currently enrolled in a California public or independent high school, and live in California for the entire academic year. Four finalists, consisting of two delegates and a first and second alternate, will be selected by the CDE to be California's USSYP representatives.

Information on how to apply is available on the CDE USSYP web page at <https://www.cde.ca.gov/ea/in/us/>. Students must first submit an Intent to Apply form by Monday, September 22 at noon. Once eligibility is confirmed for the student, the final application is then due by Monday, October 20, 2025.

If you have any questions regarding the USSYP, please email [USSYP@cde.ca.gov](mailto:USSYP@cde.ca.gov).

Sincerely,

Tony Thurmond  
State Superintendent of Public Instruction

TT:df

Palos Verdes High School | Website



Palos Verdes High School | [600 Cloyden Road](#) | [Palos Verdes Estates, CA 90274 US](#)

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